

No.

# APPLICATION FOR PERMIT

FEB 4 1981

**APR 1 1981**

**Map filed.**

**The applicant.** William L. Guevara, and Vera Jane Guevara

295 Berner Lane

of Las Vegas

-----  
**Street and No. or P.O. Box No.**

**City or Town**

Nevada 89119

**State and Zip Code No.**

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.
2. The amount of water applied for is 2,880 gallon per day  
~~second-foot~~  
One second-foot equals 448.83 gals. per min.
- (a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet
3. The water to be used for quasi-municipal purposes  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
- (a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_
- (b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_
- (c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_
- (d) Power:
- (1) Horsepower developed \_\_\_\_\_
- (2) Point of return of water to stream \_\_\_\_\_
5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  (Govt. Lot 236), Section 16, Township 22 South, Range 61 East, M.D.M., Nevada,  
said point bears North 65°09'39" West a distance of 1,614.30 feet  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
from the Southeast (SE) corner of Section 16, Township 22 South,  
it should be stated, Range 61 East, M.D.M., Nevada
6. Place of use \_\_\_\_\_  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 160 foot deep well with 8" steel  
pipe casing and 2 horsepower submersible pump  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$3,000.00.....

10. Estimated time required to construct works.....completed, works as noted in item 8.....

11. Estimated time required to complete the application to beneficial use.....six months.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The works described in Item 8 have been installed.

Applicant	s/Edmund J. Walker	s/Vera Jane Guevara
	Edmund J. Walker	Vera Jane Guevara
	s/Gladys E. Walker	By s/William L. Guevara
	Gladys E. Walker	William L. Guevara
Compared	ha/gk	295 Berner Lane
		Las Vegas, NV 89119

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

**Proof of commencement of work shall be filed before.**\_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....


Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....

IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....day of.....,

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_ A.D. 19 \_\_\_\_\_  
 Recorded \_\_\_\_\_ By \_\_\_\_\_ JUN 3 1981  
 \_\_\_\_\_ CANCELLED \_\_\_\_\_ Page \_\_\_\_\_ BECAUSE OF FAILURE TO REENE

218 (Rev.)  County Recorder  
CORRECTED APPLICATION WITHIN STATUTORY TIME.  
*William J. Newman* STATE ENGINEER